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## \*BIBDATASHEET\*

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**CONFIRMATION NO. 1779** 

| Bib Data Sheet   |    |                                   |  | _        |                        |  |                                      |    |             |
|--|----|-----------------------------------|--|----------|------------------------|--|--------------------------------------|----|-------------|
| SERIAL NUMB<br>10/646,744  | ER | FILING DATE<br>08/25/2003<br>RULE |  |          | GROUP ART UNIT<br>3682 |  | ATTORNEY<br>DOCKET NO.<br>0505-1223P |    |             |
| APPLICANTS   |    |                                   |  |          |                        |  |                                      |    |             |
| Akira Sonobata, Saitama, JAPAN;  |    |                                   |  |          |                        |  |                                      |    |             |
| ** CONTINUING DATA **********************************  |    |                                   |  |          |                        |  |                                      |    |             |
| ## FOREIGN APPLICATIONS ************************************   |    |                                   |  |          |                        |  |                                      |    |             |
| Foreign Priority claimed   |    |                                   |  | STATE OR | SHE                    | EETS   | ТОТ                                  | AL | INDEPENDENT |
| 35 USC 119 (a-d) conditions wet Allowance Met after Allowance Wy 5/2/65  Verified and Acknowledged Examiner's Signature Initials |    |                                   |  |          | 1                      | WING CLAIN   |                                      |    | CLAIMS<br>3 |
| ADDRESS<br>02292<br>BIRCH STEWART KOLASCH & BIRCH<br>PO BOX 747<br>FALLS CHURCH , VA<br>22040-0747                               |    |                                   |  |          |                        |  |                                      |    |             |
| TITLE<br>Chain tensioner   |    |                                   |  |          |                        |  |                                      |    |             |
| FILING FEE  FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following:                      |    |                                   |  |          |                        | All Fees  1.16 Fees (Filing)  1.17 Fees (Processing Ext. of time)  1.18 Fees (Issue) |                                      |    |             |
|  |    |                                   |  |          |                        | Other  |                                      |    |             |

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